The symbolic meanings of housing in post-industrial Russian neighbourhoods: 'Stalin-era' versus 'Khrushchev-era' flats



Elite Stalin-era housing 'Nobel Nest', Yekaterinburg, 2018



Khrushchev-era housing, Yekaterinburg, 2017

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Type of housing and identities?

- The socio-economic characteristics of people who lived in apartments in the 1980s are identical to those of the 1990s (Krotov, Buravoy & Lytkina, 2003)
- But how has it changed in the 21st century of post-industrial transformation?
- Framework: the identity and material culture as intertwined (McCarthy, 2020)

Krotov, P., Buravoy, M., & Lytkina, T. (2003) Residential Stratification of the City: the Market Evolution of the Soviet Model McCarthy, L. (2020) Homeless women, material objects and home (un)making. Housing Studies. 35 (7), pp.1309-1331.

An Ethnographic Case-Study of the post-Industrial Neighbourhoods

- Sample: **two post-industrial neighbourhoods** of Yekaterinburg and Moscow
 - Dramatic cases of changes in materialities and social relations because of the collapse of the Soviet Union and the resultant deindustrialization
- The empirical base consists of more than **35 interviews** and more than **40 sessions of observations** fixed in research diaries and numerous photos and videos
 - Biographical interviews were conducted with residents of the areas, who are workers or former factory workers and new residents of the neighbourhoods (middle classes - creative workers, office workers etc)

Type of housing as theme for analysis

I applied the thematic analysis

- o the database was split into the 2 main types of Soviet housing
 - Stalin-era (1 theme) and Khrushev-era (2 theme)
- split the groups of informants based on the type of housing



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'State-led Gentrification' versus 'Culture-led Gentrification'

- The **gentrification** includes
 - replacing the industrial working classes in the case of Moscow state-led gentrification
 - the co-existence of the industrial working class and middle classes in the cultural-led gentrification in Yekaterinburg (Vanke, Polukhina, 2018)
- The policy makers by demolishing, constructing and maintaining certain housing stock, attracted the middle classes

Vanke, A., & Polukhina, E. (2018) Territorial Identities in Industrial Neighbourhoods: Cultural Practices of Factory Workers and Contemporary Art Communities. *Laboratorium: Russian Review of Social Research*, 10(3), pp. 4-34

'State-led Gentrification' in Moscow case











'Culture-led Gentrification' in Yekaterinburg











'Stalin-era' versus 'Khrushchev-era' flats

- Stalin-era buildings, constructed from the early 1920s to the late 1950s
- more comfortable and were designed for individual families
- framed the main streets, demonstrating the grandeur of the **Soviet system with their luxurious facades** (The architecture of the Stalin-era, 2010)
- the inhabitants of these elite houses were mostly highranking officials

- Khrushchevki constructed in the middle of the 20th century
- provided a common standard of living, giving people the opportunity to establish their own personal life
- a project of global typification
- liberal changes were called the period of the 'Thaw' and De-Stalinization (Varga-Harris, 2006)

Varga-Harris, C. (2006) Forging citizenship on the home front. In P. Jones (Ed), *The dilemmas of de-Stalinization*

Stalin-era housing as symbol

- Our informant discovers the conflict of classes:
 - 'And the Nobel Nest [...] when you look from the barracks of the workers' settlement [...] it looks very tall, very powerful, very beautiful. [...] The inhabitants of the Nobel Nest came out against their neighbours, 'what is this nonsense going on under our windows?!' And there was another group, who came out and said: 'In general, all of you in the Noble Nest are freaks! We are totally tired of you! Everything in your life is based on favours' [M, 35 year old, Museum Worker, Yekaterinburg]
- Workers still perceive elite Stalin-era housing as unachievable for them due to the social distance as well as the cost and inherited principles for moving

Stalin housing as art & functional object

- Perceived by the middle classes as art objects, prestigious housing for living in contemporary times
- For workers is perceived as a socially different type of housing. But ordinary Stalin housing is habituated mainly functionally, without the values of the neoclassical style
 - o 'I love high ceilings. When I visit someone who lives in a modern apartment, I do not have enough air. I love my apartment. It is warm in winter, cool in summer. I have a large bath, I can lie full length. Everyone is amazed by the stucco. I also love this stucco. But it's difficult to clean' [F, 59 year old, Plant Worker, Yekaterinburg].

Khrushchevka as art object

• 'It is super interesting to me that such artifacts remain. [...] And from 1958 to 1991 Soviet modernism, as it is now called, appeared. I heard this term last year, 'sovmod' [Soviet modernism]. This is all such a continuation, in fact, of constructivism, only in more rigid forms, it is purely functional - to live and that is all. And they do not change. [...] 'Khrushchevkas' are Soviet modernism, that is, no decorations, absolutely no decorations at all' [M, 35 year old, Museum Worker, Yekaterinburg].

Khrushchevka as ordinary housing

 'Well, it's a typical Khrushchev-era building. If you arrange everything wisely, there is enough space' [M, 29 year old, Plant Worker, Yekaterinburg]

• 'How can I describe it? 'Khrushchevka'. What else can I say? I've done some renovations' [M, 42 year old, Plant Worker, Yekaterinburg]

Similarities between interiors



Elite Stalin-era flat, informant - psychologist, female



Khrushchev-era flat, informant - worker, male

Housing and Identities

- Both types of Soviet housing attractive for living
 - workers perceive as part of everyday life
 - o creative groups as part of the **historical heritage**
- Housing
 - o as a symbol of a certain class is produced by policy makers
 - o habituated by residents and re-signified during habituation
- Residents of the same type of housing are diverse
 - but symbolically they reproduce certain class markers, symbolic meanings, cultural practices, and lifestyles
- Material culture and housing, therefore, can be understood as the <u>relationship between the housing</u> <u>as object and actors</u> as residents and policy makers who <u>create identities based on practices and class</u> <u>symbols</u>

Sites of the projects

- o <u>field-notes.tilda.ws</u>
- o present-past.ru
- https://foi.hse.ru/openrussia/sverdlovskaya-workers

Thank you for attention